

**Agenda**  
**Transportation Advisory Committee**  
**Tuesday 12/11/07, 7:15 P.M.**  
**Town Hall Annex, SECOND Floor Conference Room**

**7:15 Public Comments** (for information not action)

**7:25 Welcome to New Members**

**7:30 Administration** (15 min)

- a. Approval of prior minutes (please review electronic copy before meeting)
- b. Correspondence, Current Project Lists and Status
- c. Outstanding Voted Actions

**7:45 Schools**

**5 year plan?** – Ed (5 min)

**Stratton Update** – Jeff/Ed (5 min)

**Thompson** – Scott/Ed (5 min)

**Dallin** – Jeff (5 min)

**Peirce** – Elisabeth (5 min)

**Bishop** – Mike (5 min)

**8:10 Appleton One Way Review** – Mike et al (10 min)

**8:20 Woodside Lane Sidewalk Discussion** – Ed et al (10 min)

**8:30 Grant (due 12/18) Demand Mgmt at Parmenter** – Laura (5 min)

**8:35 Westminster Phase 2 Update** – Elisabeth (5 min)

**8:40 Downing Square** – Mike/Elisabeth/Jeff (5 min)

**8:45 Irving/Pleasant** – Mike (5 min)

**8:50 Dearborn Academy** – Paul (10 min)

**9:00 Green Line Meeting/Actions** – Laura/Ed (10 min)

**9:10 Draft Selectmen Transportation Goals for Jack** – all (10 min)

**9:20 Sidewalk Priorities (Methodology)** – all (10 min)

**9:30 Ravine/Irving Update** – Mike (5 min)

**9:35 Mass Corridor Phases 1 & 2 Update** – Laura (5 min)

**9:40 DPW Projects – Highland, Forest?** – Mike (5 min)

**9:45 Town Update** – Planning, DPW, APD (15 min)

**10:00 Adjourn**

**Correspondence Received Since 11/13 Meeting**

- 11/7 – Ltr from Selectmen re Approval of Ravine/Irving/Academy recommendations
- 11/13 – Ltr (copy) from Selectmen to ACC and Ecole Bilingue re Drop Off Plan
- 11/19 – Ltr from V2020 Fiscal Resources Task Group re MBTA
- 11/21 – email from Sylvie Durand-Morris re Accident at Warren/Franklin
- 11/25 – email from Angela Alton re Progress at Thompson School
- 11/26 – email from Paulette Schwartz re Fed/State Grants
- 11/28 – Ltr from Selectmen approving Parking recommendations 1 and 3.
- 11/30 – email from John Hersey re Boston MPO Open House

**Correspondence Sent Since 11/13 Meeting**

- 11/20 – Parking Recommendations to Selectmen for 11/26 meeting
- 11/27 – email to Paulette Schwartz re Safe Routes to Schools
- 11/29 – email to Angela Alton re Stratton Survey

**Next Formal Meetings**

1/9/08 – 2<sup>nd</sup> Floor Conference Room

2/13/08 – 2<sup>nd</sup> Floor Conference Room